

1042 7716-20-57
UNOFFICIAL COPY

**SATISFACTION OR RELEASE
OF MECHANICS' LIEN**

1998-03-20 14:14:24

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

For Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDWARD HINES LUMBER CO., an Illinois corp., does hereby acknowledge satisfaction or release of the claim for lien against OXFORD BANK & TRUST U/T/A #412, owner, of Aurora, County of Kane, State of Illinois, and DANNY DEVELOPMENT, INC., of Willow Springs, County of Cook, State of Illinois for THREE THOUSAND FIFTY-SIX AND 97/100 DOLLARS (\$3,056.97), on the following described property, to-wit:

LOTS 1 THROUGH 14, BOTH INCLUSIVE, AND LOTS 16 THROUGH 24, BOTH INCLUSIVE, AND OUTLOT "A" IN THE GROVE AT STONEY BROOK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 19 IN THE GROVE AT STONEY BROOK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document No. 98140031.

Permanent Real Estate Index Number(s): 24-36-400-057 24-36 400-0-10
Address(es) of property: 2629 Grove, Blue Island, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of March, 1998.

mail to:

EDWARD HINES LUMBER CO., a corp.

*Thomas Plesman
7666 W. 63rd St
Summit, IL 60550/*

By:

[Signature]
Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM
FOR LIEN WAS FILED.**

This instrument was prepared by: Hy Addison, Attorney at Law
550 East Devon Avenue
Itasca, IL 60143-1290

BOX 333-CTU

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STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, Anita K. Jaszka, a notary public in and for the county in the state aforesaid, do hereby certify that John P. Vetter, as Senior Vice-President of Edward Hines Lumber Co., a corp., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as said officer of said corporation, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of March, 1998.

Anita K. Jaszka
Notary Public

