

CAH

Prepared By

1998-03-20 14:19:56

HELEN CHEN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

778000
98021462

Corporation Assignment of Real Estate Mortgage

7

LOAN NO.: 672218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORVEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1030
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 13, 1998**

executed by **MICHAEL D. MCGUIN AND
ANDREA E. MCGUIN, HUSBAND AND WIFE**

98221537

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111
WESTMONT ILLINOIS 60559**

and recorded in Book Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows
Commonly known as **821 S. CLINTON AVENUE, OAK PARK, ILLINOIS 60304-**

TOGETHER with the note or notes therein described or referred to, the exact due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Du Page

FORTUNE MORTGAGE COMPANY

On **MARCH 18, 1998** before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Imelda Sanedrin

Imelda Sanedrin
By **Imelda Sanedrin**
Is **Vice President**

known to me to be the **Vice President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

My Commission Expires *2/20/99* County, **Du Page**

By _____
Is _____
Witness _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333 CTI

Property of Cook County Clerk's Office

610-877-97-97

THE NORTH 49 FEET OF THE EAST 150 FEET OF LOT 6 IN BLOCK 4 IN HULBERT'S
SUBDIVISION OF THE WEST 1/2 OF THE LOT 2 IN THE SUBDIVISION OF SECTION
18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILL.

RIDER - LEGAL DESCRIPTION