UNOFFICIAL COPY 21740

1998 03 20 14:46:57

Lending

Full Satisfaction And Release of Mortgage

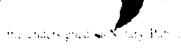
			47 South 49th Court — Cic		Loan No	131012
			n United Stat			
						oned, and the cancellation
				ie receipt whereof is he	reby acknowledg	ed, does hereby REMISE
CONVEY, RE		COLT CLAIM				
	Surrier	no Jimenez,	married to Mari	ia Cimenez		
		lcok C	and State	or Illinois		, all the
of the county					ior or by a co	rtain Mortgage dated the
	day of		Code Code 1 Code 16			the Recorder's Office of
0611	ud) (.	ryiti Tank C.	unty in the State of		2,00.00000	in book
	records o			92251171		and a certain Assignmen
		organi Oto diplo		>2223337		ecorded in the Recorder
Office of		Cook	(a set a set a	State of 111 inoi		. 11
	of the st	ds, it page	as discu			, to the premises thereir
described, as f		• •	, 4 - 4 - 4			,
GC 4(1)(4G) 34 1		~ .,		45		
	107 16	7 IN F.A. CL	MMINGS COMPANY.	AND IT YOUTECA	RPEN PARK. BI	EING
				E SOUTHEAST & CF		
				RANGE 13, EAST		
			, IN COOK COUNT			
					/	
	PINE:	16-20-423-)	10 (Minering)	Λ .	4	
			Continue,	Mark	',0	
	COVVON.	Y KNOWN AS:	1919 S. 57th	AVENUE, CICERO,	ILLINOIS SO	0650
				•		C.
						/ }·
			7 TLE order # UL	1,111	•	10-
	15	MARICAN	7 TLE order # [1	W15414		0
situated in the	Town	.11	Cicero	County 1	Cook	and
State of	Illinoi	is	together	with all the apportena	nces and privileg	es thereunto belonging or
appertaining						
IN TESTIMON	Y WHERE	ed, the said of	gy ration has caused a	to corporate seal to be	hereto atfixed, a	nd has caused its name to
be signed to the			Pres	ident, and attested by i	is Y.P. of Le	ending SXXXXXX this
11th 3	day of	Canuary		AD . 14 98		
	•	·				
	👡		,			
ATTEST	j	//		· ·		
	*	.//	1 ,	C	. ~	
	• •.		111)/. Ju	1100	
В)	Ingn 6	122002		Bre- ElliCV	يديميا	
	ي 7 القوبات	DO PENG.	O time	I Taharah N	Acc VD A	YYXYMM

JNOFFICIAL COPY

Will COUNTY OF

STATEOR

I. Irma Congelosi



in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Joan R. Batcha

personally known to me to be the

President of

St. Anthony Bank, A Savings Bank

Deborah Ness personally known to me to be the V.P. of Lending a corporation, and

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed there'o, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the usis and purposes therein set forth

GIVEN under my bone and Notarial Seal this

19th

February day of

. A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

PREPAR.

OF COOK COUNTY CLOTHES OFFICE