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COOK COUNTY CLERK'S OFFICE

Loan #: 313101  
Prepared By:  
Document Express, Inc.  
350 W Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Resource Mortgage Corporation  
6912 Main Street  
Downers Grove, IL 60516

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

7

LOAN NO. 313101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6 1998 executed by Anthony D. Morgese, Jr. and Marsha Morgese, husband and wife to Resource Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 6912 Main Street, Downers Grove, IL 60516, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 0221070

P.I.N.: 12-36-222-006-0000

Commonly known as: 2133 North 73rd Avenue, Elmwood Park, IL 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Resource Mortgage Corporation

O: \_\_\_\_\_ before me,  
the undersigned a Notary Public in and for  
said County and, State, personally appeared  
GREGORY PARAS

*Gregory Faras*  
By: GREGORY FARAS  
Its: PRESIDENT

known to me to be the PRESIDENT  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
County,

My Commission Expires:

**BOX 333-CTI**

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## LEGAL DESCRIPTION RIDER

LOT 12 (EXCEPT THE NORTH 66 2/3 FEET THEREOF) IN BLOCK 2 OF JOHN J RUTHERFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P I.N. : 22-36-222-006-0000

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