

Loan No. **2307304** *5276814*  
This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364  
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.  
a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose  
address is 800 LASALLE AVE, SUITE 1000 MINNEAPOLIS, MN. 55402, a certain Mortgage dated JUNE 6, 1997  
made and executed by ARTURO PEREZ AND PALMIRA PEREZ, HUSBAND AND WIFE AND  
SALVADOR JUAREZ, AN UNMARRIED PERSON  
to and in favor of GN MORTGAGE CORPORATION upon the following described property  
Situatd in COOK County, State of ILLINOIS

Tax ID No: 13-22-318-009  
Property Address: 3343 N KENNETH AVENUE, CHICAGO, ILLINOIS 60641

**LOT 10 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART TAKEN  
FOR RAILWAY), IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of One Hundred Thirty Thousand Three Hundred Seventeen and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97-486742, at page        (or as No.       )  
of the        Records of COOK County, State of ILLINOIS,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 23, 1997

GN MORTGAGE CORPORATION

By: *Marie E. Czerwinski*  
MARIE E. CZERWINSKI, ASST. SECRETARY



Illinois/1  
GPS Form G001417 (SE15)  
*SYES*  
*P/20*  
*M/YES*

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 23RD day of JUNE, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



*Deanna M. Hojnacki*  
DEANNA M. HOJNACKI

Notary Public Milwaukee DMH  
Notary Expiration 6/04/00  
2000

Seal:

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