

UNOFFICIAL COPY 98222738

1998-03-23 08:37:46

Recording requested by:

And when recorded mail to:

Preparer: C. Belasco; Rtn to: SLS, Inc.
PO Box 1413
Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOUSE DOCTOR REBUILDERS**

office at **1665 WEST PRATT AVENUE CHICAGO IL, 60626**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOUSE DOCTOR REBUILDERS

on real estate located in **COOK**

County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
ANITA BROWN



0073942302RAT

dated **11/13/97**

in the amount of \$ **17,883.50**

recorded in Book

Page

CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **11-13-97** day of

HOUSE DOCTOR REBUILDERS

Name of Contractor

By:

Nelson LARKINS

Nelson Larkins
Print Name

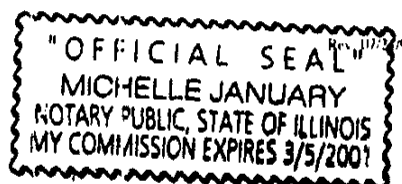
STATE OF **IL**
COUNTY OF **Cook**

On **11-13-97**, before me, **Michelle January**
Notary Public, personally appeared **Nelson LARKINS**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michelle January
Notary Public



DPS 7682

\$23.50

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RIDER - LEGAL DESCRIPTION

LOT 38 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 21 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-04-431-039

DPS 049

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