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Prepared By: The Money Store Avie Atwal 4837 Watt Avenue North Highlands, CA 95660 916-617-0320

1998-03-23 10:20:53

Recording requested by:

Record and Return to: The Money Store **Document Recording** PO Box 997124 Sacramento, CA 95899

ASSIGNMENT	OF	MORTGAGE	ΩR	DEED	OF TRUST
TENTINEFORM	(7)	MUNICAUL	UN	UCLU	OF INUST

BEST REMODELING, INC. FOR VALUE RECEIVED.

4597 N. ELSTON AVENUE CHICAGO IL, 80830

does hereby sell, assign, hansfer and set over unto TMS Mortgage Inc., dba The Money Store Hits successors and assigns, the following nortgage(s)/deed(s) of trust owned by

BEST REMODELING, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by EUGENE COKER

🗡 ASSIGNEE'S ADDRESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

Dic 18, 1997

in the amount of \$ 10,363.50

recorded in Book

CONCURRENTLY together with the Raril Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all so no of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its mands this

JANUARY 1998

BEST REMODELING, Name of Contractor

SHELDON

STATE OF ILLINGIS COUNTY OF COOK

On JAN 6,1998, hefore me, RUTH MIROCHNICK Notary Public, personally appeared SHELDON CLAR

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

Exp:

OFFICIAL SEAL **RUTH MIROCHNICK**

MY COMMISSION EXPIRES 3/1

DPS 7682



0073953705RAT

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LEGAL DESCRIPTION RIDER

THE SOUTH HALF OF LOT 14 AND ALL OF LOT 15 IN BLOCK 1 IN THE RESUBDIVISION OF THE WEST HALF OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) OF ORIGINAL SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-20-417 034

Cook County Clerk's Office

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