

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

1998-03-23 10:47:31

RUTH M. MASTERS
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8283254
DIANE M BROWN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DIANE M ORLOVETZ BROWN, UNMARRIED

to GREAT FINANCIAL FEDERAL

dated December 3rd, 19 92, calling for the original principal sum of _____
dollars

(\$ 44,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92932647, and thereafter assigned to _____
on _____ in Book _____,

Page _____ of the records in the office of the Recorder of _____ COOK

County, ILLINOIS, more particularly described as follows, to wit:

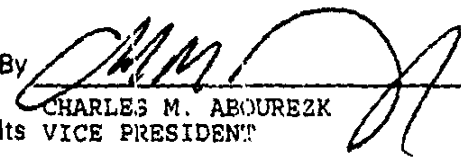
Tax Parcel No. 24-17-107-055-1003

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of February, 19 98.

CDC SERVICING INC., A NEW YORK CORP.

By 
CHARLES M. ABOUREZK
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

S.Y
P.3
M.-
M.Y
NEW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8293254.

SIANE M BROWN

State of OHIO)
County of MONTGOMERY)

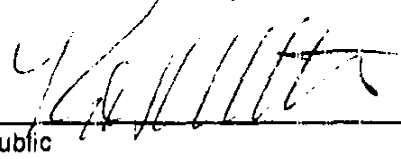
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February
19 98, personally appeared CHARLES M. ABOUREZK and
VICE PRESIDENT
and _____ respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal
My commission expires: _____

RUTH M. MASTERS
NOTARY PUBLIC



IN AND FOR Notary Public
THE STATE OF OHIO RUTH M. MASTERS
MY COMMISSION EXPIRES
JANUARY 22, 2001

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 8283254
DIANE M BROWN

LEGAL DESCRIPTION

UNIT 201 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2 AND THE NORTHWESTERLY 10 FEET OF LOT 3 AS MEASURED ALONG THE FRONT AND REAR LINES THEREOF IN BLOCK 2 OF 103RD STREET ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 241, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22636790 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6049 W MARSHALL AVENUE, CHICAGO RIDGE, IL 60415

8827786

0027786

UNOFFICIAL COPY

Property of Cook County Clerk's Office