UNOFFICIAL COP \$222939

FORM NO. 835

6441/0063 53 001 Page 1 of 1998-03-23 11:32:34 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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KNOW ALL MEN BY THESE	PRESENTS, That Palos Bank and Trust Company
	of the County of and State ofIllinois
for and in consideration of the r	ayment of the indebtedness secured by the
•	cancellation of all the notes thereby secured, and the sum of one dollar, the receip
·	do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM until
Frank H. Demke and Pame	
(NAME AND ADDRESS)	heirs, legal eprosentatives and assigns, all the right, title, interest, claim o
demond wholesows 41	
	may have acquired in through or by a certain
	y of, 15.55, and recorded in the Recorder's Office of
Cook Cour	ity, in the State of Illinois, in bock of records, on page, as
iocument No. 9514526	o to the premises here in described as follows, situated in the
County of	Cook , State of Illinois, to wit:
	rlem Avenue addition unit #4, being a subdivision of the st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, rd principal meridian, in Cook County, Illinois
	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, rd principal meridian, in Cook County, Illinois
Range 13 East of the thi	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North,
Range 13 East of the thi	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, rd principal meridian, in Cook County, Illinois
Range 13 East of the this ogether with all the appurtenance Permanent Real Estate Index Number	est 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois EXPRESS as and privileges thereunto belonging or appertaining.
Range 13 East of the this ogether with all the appurtenance Permanent Real Estate Index Number Address(es) of premises.	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Sand privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number Address(es) of premises.	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Sand privileges thereunto belonging or appertaining. The seal, this17th day of March 19 os
Range 13 East of the this ogether with all the appurtenance Permanent Real Estate Index Number Address(es) of premises.	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Sand privileges thereunto belonging or appertaining. Sand Privileges there is a sand Privilege there is
Range 13 East of the this ogether with all the appurtenance Permanent Real Estate Index Number 1	set 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Section 19, Township 37 North, Illinois Section 1
Range 13 East of the this ogether with all the appurtenance Permanent Real Estate Index Number Address(es) of premises.	st 1/4 of the Southwest 1/4 in Section 19, Township 37 North, and principal meridian, in Cook County, Illinois Sand privileges thereunto belonging or appertaining. Sand Privileges there is a sand Privilege there is

UNOFF	ICIAL (95222339	1) 14		
MAIL TO:	ADDRESS OF PROPERTY:	98222339	RELEASE DEED By Corporation		
TOO OF					
Coc)				
NOTARY PUBLIC NO	sioni sioni	Candace R. Watte Notary Public, State of Illi Cook County Illinois My Commission Expires July /			
10 yeb 435					
		Ery act of sizid corporation			
suthority given by the Board of 13tractors of said corporation, as their free and voluntary act, and as					
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to					
acknowledged that so ruch Vice President and Asst. Vice Pres. Secretary, they signed and					
SS 2 / 1 State of the foregoing instrument, appeared before the list day in begins and severally					
oristion, and personally known to me to be the same	mos biss to graterset	Vice President	JaisA ent ed ot em		
ch , personally known to	Peggie Deuts	corporation, and	— - Parking		
s , vaaqmoo laurT bas kask soli	FE to inebiser	Iq <u>aaly</u> enit ed	of sm of mwond		
Robert A. Shanks personally	JEBY CERTIFY that	HEH OO 'bissenots' efets'	said County, in the		
of bris in sublic in and for	igitten.	Candace R	1		
	·ss {		COUNTY OF		
	(atontili	STATE OF		