

UNOFFICIAL COPY

98222090

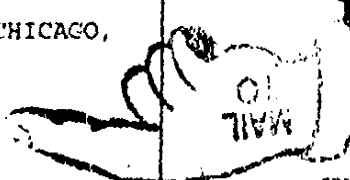
6409/0074 13 002 Page 1 of 2
1998-03-23 11:42:51
Cook County Recorder 23.50

PREPARED BY:

MAXIMO MORTGAGE CORP. CHICAGO,
IL 60657
3054 N GREENVIEW
CHICAGO, IL 60657
AND WHEN RECORDED MAIL TO

COOK COUNTY
RECORDERS
JESSIE WILSON
BRIDGEVIEW OFFICE

NAME MAXIMO MORTGAGE CORP. CHICAGO,
IL 60657
ADDRESS 3054 N GREENVIEW
CITY &
STATE CHICAGO, IL 60657
Loan # 8857823



Ticor Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13th, 1998 executed by MICHAEL BISCH and DOROTHY LO, HUSBAND AND WIFE

to MAXIMO MORTGAGE CORP. CHICAGO, IL 60657
a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is
3054 N GREENVIEW, CHICAGO, IL 60657
and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

98222089

LOT 30 IN BLOCK 4 IN WATRIS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-01-409-033-0000

WARD #

ALSO KNOWN AS: 2638 WEST CORTEZ STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials: JPM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAXIMO MORTGAGE CORP. 7/22/99 Page 2 of 2

LOAN NO.: 8857823
STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 13TH, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Imad Alex Shehade known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Imad Alex Shehade
Its: PRESIDENT IMAD ALEX SHEHADE
PRESIDENT

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public

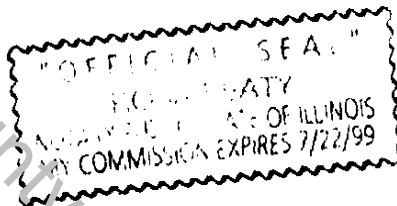
County

My Commission Expires

Paul Seaton
Seaton

7-22-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

Property of Cook County Clerk's Office