UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, Century Home Improvements
AN Illinois corporation, does hereby sell, assign, transfer and set over and deliver to BANK
CALUMET, NATIONAL ASSOCIATION a United States Corporation, its successors and assigns, a certain mortgage made,
executed and delivered by John T. Bush and Ramona T. Bush to
Century Home Improvements as mortgagec,
under date of, upon the following
real estate, to wit:
Lot 98 in Timberline 1, being a subdivision of part of Lots 1,2,3,27 and
28 of County Clerks Division of Sections 29 and 30, Township 37 North,
Range 11, East of the Third Principal Meridian, in Cook County, Illinois.
Pin.# 22-30-207-002
COMMONLY KNOWN AS: 42 W. Login, Lemont, IL.
which mortgage or trust dera was filed for record in the OFFICE OF THE OF
OF County, 1111no1s, as Document No on or is filled nerewith, and which assignor herewith warrants to assignee that the said Mortgage is Free &
Clear of any and all claims, pledges anothecations and encumbrances.
ALLEMANTE CONTROL OF THE CARD AND CONTROL OF THE CARD
IN WITNESS WHEREOF, THE SAID Century Home Improvements has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and attested to by its
Secretary, the 27 day of Feb. 47 1925.
Secretary, the St. day of 150
Pres.
The state of the s
Sec.
STATE OF TUCIANA COUNTY OF Lake SS:
COUNTY OF Luke SS:
Before me, a Notary Public, in and for said County and State, this 24th day of Feb., 1958
personally appeared the above named Daniel Tokurski as Posticlent
and Leslie Tokaiski as Source tain of century Hone Inpta
and Aes / 10 Totalse, as Stere (a)
to me well known, and acknowledged the above and foregoing assignment.
WITNESS my hand and notarial seal this 24 to day of Vebrua 1995.
P. SANDERS MATIONAL ASSOCIATION
E BANK CALUMET, NATIONAL ASSOCIATION
P.O. BOX 69 V HAMMOND, IN 46325
E INSTALMENT LOAN DEPT. Senaler Heintz
Printed Name
My Commission Expires: MY COMMISSION EXPIRES
This instrument prepared by; Brad C. Meyer, OCTONER 15, 1989
Personal Loan Officer

Cook County Recorder 7668-02-52 06"25:34 8422\0023 83 001 beds 1 ot 1

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Property of County Clerk's Office

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