

BOX 370

AMIL
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617262;-818

This form was prepared by: ^{1080946 5/5} NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
321 W. GOLF ROAD, SCHAUMBURG, IL 60196
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MARCH 12, 1998, made and executed by
ROBERT SCOTT MARCHIORI, MICHELLE MARCHIORI

to and in favor of FIRST BANK OF SCHAUMBERG upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

98223417

Parcel ID#: 14-32-222-049-1009
Property Address: 1122 WEST ARMITAGE, CHICAGO, IL 60614
such Mortgage having been given to secure payment of TWO HUNDRED FORTY FOUR THOUSAND SEVEN
HUNDRED FIFTY AND 00/100 (\$ 244,750.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

98223417-995(IL) (9808)

Initials: _____



ATGF, INC

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98223418

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

Witness

FIRST BANK OF SCHAUMBERG

(Assignor)

Witness

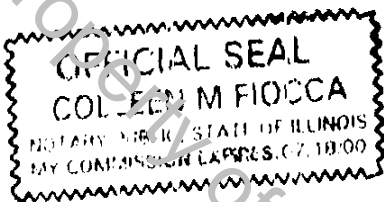
By: *Michelle Mautone*

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

Attest

Seal: *Colleen M. Fiocca*



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EXHIBIT A

Unit 402 and P-6 in the Victorian Gentleman I Condominium, as delineated on the Survey of Lots 23 and 24 (except the West 3.5 feet of the North 25 feet of lot 24) in Block 8 in James Morgan's Subdivision of the East Half of the Southwest Quarter of Block 10 in Sheffield's Addition (to be known as Sub-Block 8 of 10 of Sheffield's Addition) in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded January 3, 1995 as Document 95002436, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

Permanent Index Number: 14-32-222-049-1015 & 14-32-222-049-1009

Common Address: 1122-24 West Armitage Unit 402, Chicago, Illinois

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