

Prepared By:

JENNIFER L. FUCIK
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To:

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 31282223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1998
executed by MAREA TESSERIS BRICHTA AND
WILLIAM J. BRICHTA, WIFE AND HUSBAND
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book Volume No.
No. , COOK

(Page(s))
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as 1729 NORTH ORLEANS, CHICAGO, ILLINOIS 60614

98223587

PH # 14-33 48-015-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On MARCH 17, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doborstein

known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kristen M. Klauke

COOK County,

My Commission Expires 7/13/00

By: Donna L. Doborstein
Its: President

By:

Its:

Witness:

OFFICIAL SEAL
KRISTEN M. KLAUKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MR 620914

640 S40 10/10/10 10/10/10

Property of Cook County

ILLINOIS.

PARCEL 2: BASEMENT FOR PATIO AND BENCH PURPOSES AND FOR INGRESS AND EGRESS AS CREATED BY DOCUMENTS 26074391 AND 26074392, IN COOK COUNTY,

ILLINOIS.

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, COOK COUNTY, DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86285312 TOGETHER WITH COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE THENCE NORTH ALONG A LINE 31.77 FEET TO THE POINT OF BEGINNING, IN COOK POINT OF BEGINNING AND 31.77 FEET SOUTH OF THE NORTH LINE THEREOF; 74.58 FEET TO A POINT, SAID POINT BEING IN A LINE DRAWN THROUGH THE SAID TRACT 31.71 FEET; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF THE NORTHEAST CORNER AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 74.80 FEET TO NORTH LINE OF SAID TRACT 74.80 FEET WEST OF THE NORTHEAST CORNER SAID TRACT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SALE) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP STREET, LOT 34 IN THE NORTH ADDITION TO CHICAGO (BEING A SUBDIVISION BY LOTS 35, 36 AND 37 AND THAT PART NORTH OF THE NORTH LINE OF EUGENIE OF LOT 6 (EXCEPT THE EAST 33.0 FEET OF SAID LOTS) IN THE SUBDIVISION OF DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 4, 5 AND THE NORTH 20 FEET A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FOLLOWING PARCEL 1: UNIT NUMBER "C" IN THE ORLEANS CONDOMINIUM AS DELINEATED ON

RIDER - LEGAL DESCRIPTION