IOFFICIAL CO 11:53:57 Contribute Resertor ROBIN HERNANDEZ 220 SOUTH STATE CHICAGO, ILLINOIS 60604 and When Recorded Mail To WORLD SAVINGS OF AMERICA 220 SOUTH STATE CHI CAGO 1LL1NO15 60-504 OVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN HO.: 98/022704 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR: BANK, FSB 2000 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1998 executed by FEDERICO HERNANDEZ AND ARCELIA HERNANDEZ, HUSBAND AND WIFE O WORLD SAVINGS OF AMERICA THE STATE OF ILLINOIS a corporation organized under the laws of 220 SOUTH STATE and whose principal place of business is CHICAGO, ILLINOIS 80804 and recorded in Book/Volume No. , page(s) , COOK County Records, State of (See Reverse for Legal Description) ILLINGIS No. hereinafter as follows: Commonly known as 6336 SOUTH WHIPPLE, CHICAGO, ILLINOIS 67029 DIN#19-24-102-031 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to actrue under said Real Estate Mortgage. STATE OF ILLINOIS WORLD SAVINGS OF COUNTY OF COOK before On MARCH 19. (Date of Exocution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: lts known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Williess: was signed and sented on behalf of said corporation pursuage to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she is enowledges said instrument to Robin-Jewett-Hernandas be the free act and deed of said corporation. .. Notary Public, State of Illinois Notary Public kty Commission Esp. 03-11-2002 County. CTHIS AREA FOR OFFICIAL NOTARIAL SEAL) Commission Expires Res 100/17/05

UNOFFICIAL COPY

BEN CRUBIAN DPS D49

Probeth of County Clerk's Office 10 MI

MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LOT 20 IN BLOCK 2 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELL'S

RIDER - LEGAL DESCRIPTION