Investor #: + 1665506384 Pool #: 0250890

Loan #: 17108093

WMC Lban #: 0001688902

Prepared by: & when recorded mail to: V. Kimball

1315 E. Eisenhower, Suite 12

Ann Arbor, MI 48108 (800) 765-5562

### **CORPORATION ASSIGNMENT** OF MORTGAGE ...

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC.

625 MARYVILLE CENTRE DRIVE --

ST. LOUIS,MO 63141

97559113

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 3982 08/01/97 10:06:00

\*-97-559113 **♦7929 \$ JJ** 

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23.50

T10013 TRAN 0308 03/23/98 09:09:00

49822 + TB +-98-223015

COOK COUNTY RECORDER

all beneficial interest under that certain MORTGAGE, dated February 28, 1997 executed by: MITCHELL M GORDON, and JENNIFER L KENNEFICK and recorded on as Document No. 971476117 in Book , Page(s) of Official Records in the office of the County Recorder of COOK County, State of IL, upon the

following described property:

\* and vereconcled @ 4128/97 as doc# 979891953

See attached.

Assignment is being rerecorded to refuer grecordine

Tax ID #: 1432425108 Property Address: 1668 N BISSELL STREET, CHICAGO, 60(1)

Note Amount: 172000. Date of execution: 03/22/97

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to active under said MORTGAGE.

WASHTENAW MORTGAGE COMPANY

Rebecca Rose

Its: Post Closing Supervisor

State of Michigan, Washtenaw County

On 03/22/97 before me, the undersigned, Vicki Kimball, a Notary Public in and for said County and State, personally appeared Rebecca Rose known to me to be the Post Closing Supervisor, of Washtenaw Mortgage Company which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public:

Vicki Kimball

Notary Public, Washtenaw County, MI

My Commission Expires March 26, 2001

## **UNOFFICIAL COPY**

1198611

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

#### PARCEL 1:

THE SOUTHEASTERLY 16.02 FEET OF THE NORTHWESTERLY 22.815 FEET OF LOT 151 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 151) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 F.E. OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOC 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

#### PARCEL 3:

EASEMENT FOR INGRESS A'D ÈGRESS TO AND FROM PARCEL 1 OVER, UPON AND ACROSS THE CHICAGO TRANSIT AUTHORITY RIGHT OF WAY ADJACENT TO AND SOUTHWEST OF PARCEL 1 TO AND FROM THE PUBLIC ALLEY ADJACENT TO AND NORTHEAST OF SAID CHICAGO TRANSIT RIGHT OF WAY.

98223015

.R DEPT-01 RECORDING

\$23.50

- . T#0013 TRAN 0308 03/23/98 09/10/00
- · 49822 4 TB \*-98-223015
  - COOK COUNTY RECORDER

1688902

# **UNOFFICIAL COPY**

大公司 法证

Property of Cook County Clerk's Office