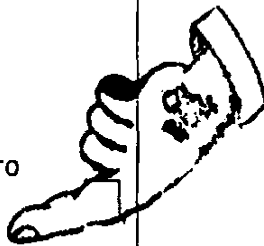


UNOFFICIAL COPY

PREPARED BY:

**JOHN MALISKA
WHOLESALE MTG. INC.**
2448 So. 102nd St.
West Allis, WI 53227
AND WHEN RECORDED MAIL TO



98223188

1998-03-23 10:52:38

Arvanta Mortgage Corp. USA
Attn: Document Control Department #400
16875 West Bernardo Drive
San Diego, CA 92127

Parcel Tax ID #: 12-36-204-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9702098

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

As Custodian or Trustee *

Bankers Trust Company Of California, N.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 1997, executed by
SEBASTIAN P. PAPE AND CAROL J. PAPE, HIS WIFE, AS JOINT TENANTS

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of WI
2448 S. 102ND STREET, WEST ALLIS, WI 53227
and recorded in Liber *u/n*
State of IL

and who's principal place of business is

page(s) *u/n* **COOK**
described as follows:

County Records.

Doc # 97652394 on 9-4-97

SEE ATTACHED LEGAL DESCRIPTION

* 3 Park Plaza, 16th Floor, Irvine, CA 92614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*5-9
P-3
N-N
M-3
GHC*

98223188

Wholesale Mortgage Inc.

By: JOHN MALISKA

Witness [Signature]

PRESIDENT

Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On AUGUST 25, 1997 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared JOHN MALISKA

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

[Signature]

Milwaukee County, WI

My Commission Expires

5/13/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

98223188

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-06028

LEGAL DESCRIPTION:

Lot 8 in Block 4 in Maywood's Addition to Chicago, being a subdivision of the East 2947.5 feet of the North 445 feet of Section 36 (except that part which lies North of the South line of the right of way of the Chicago, Milwaukee and St. Paul Railroad) also that part of the East 24.50 chains of the Southeast 1/4 of Section 25 lying South of the right of way of the Chicago, Milwaukee and St. Paul Railroad, all in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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Property of Cook County Clerk's Office