432941 OFFICIAL COP 98223349 1998-03-23 10:14:29

Cook County Recorder 23.50 ·

Prepared by & return to: CoVest Banc, National Association 1771 N. Richmond Road MoHenry, IL 60050

4227-110 TAS	ASSIGNMEN	NT OF MORTGAGE	98223349	
ACEN THE MED	COOLINE	TO MONIGAGE	6437/0073 11 001 Page 1 of	2
FOR VALUE RECE	VED, the undersigned he	ereby grants, assigns	and स्वाडीक्षेड्र स्मिलासी अde 10	:14:29
Lending Inc., its suc	cessors and/or assigns al	ll the rights, title and in	nter 6986f@We tYn 8ers fdAed in	23.50
and to a certain Note	e dated 03/10/98	, ехе	cuted by	
DAVID J JOS	WIAK AND CAROL B JO			
			anc, National Association, its	
			of the State of Illinois, whose	
	ce amount \$114800+0		L 60050, hereinafter referred	j
MARCh 17. 1	398 and recorded	in COOK	County on	
	as Document No.		_ County on securing the following real	
estate to wit:	/x			
•				
LEG#	AL DESCRIPTION ATTAC	CHED AND MAKE A	PART HEREOF	
COMMONLY KNOW	MALAS: 745 F MO	ONTEREY ROAD PA	ALATINE IL 60067	
COMMONLY KNOW	MAS: 143 E MO	MIEREI ROND 17	TEATINE TE GOOD!	
IN WITNESS WHER	REOF, said assigne, has c	aused its name to be	signed to these present by its	
	EOTH day of MARCH		organica to through the arms of the	
		CoVest B	anc, National Association	
		TO . No.	il minus	
		BY 2. 20	an comment	
		/Brian A	. Radziewicz, Vice President	
		15	/ 982/23/348 \	
STATE OF ILLINOIS	.)		C/4	
	j			
COUNTY OF COOK	()		4'	
1 At			'.0	
	Notary Public in and for the			
	A Radziewicz, personally ciation, personally known			
	egoing instrument, appear			
			instrument pursuant to	
_			r free and voluntary act, and	
			ses and purposes therein set	
forth.				
O'		mil dan at MADC	PU 4000	
Given under my nanc	d and official seal this 10°	In day of Plake	<u>H</u> , 1998.	
Commission expires:	: •			
Kan indi	(مرسان او	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	TAL CEAL!	
<u> Lunue O</u>	- suis		TAL SEAL" }	
Ndtary Public	()	MUTABA BUNN	IIE L. HAYES I.C, STATE OF ILLINOIS {	
	Ŭ		ON EXPIRES 5/30/2000\$	
		min	minim	

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LOT 236 IN RESEDA SUBDIVISION, BEING A SUBSIVISION OF THE SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN NUMBER 02-11-411-003.

TAN, .

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