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1998-03-23 10:48:12
Cook County Recorder 13.50

Prepared By

When Recorded Return to:

HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

Space Above for Recorder's Use

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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated FEBRUARY 19, 1998
Executed by: VLADIMIR JELNIN and TAMARA ROMANOVA, Mortgagor, to: AMERICAN UNITED
MORTGAGE, Mortgagee, and recorded as Document No. _____, on _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

LOT 422 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 4, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICAN UNITED MORTGAGE

By [Signature]
Vice President

Attest: _____
Asst. Secretary

State of COLORADO, County of COOK

The foregoing instrument was acknowledged before me this _____, _____, by _____, Vice President of AMERICAN UNITED MORTGAGE an _____ corporation, on behalf of the corporation.

OFFICIAL SEAL
ARKADY PECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-08

[Signature]
Notary Public