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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL 60140 6449/0038 08 001 Page 1 of 2 1998-03-23 10=25=21 Cook County Recorder 23.50

WHEN RECORDED MAIL JA

Herminio Artuz

Aida M. Artuz

1012 Hartwood Drive
Streamwood IL 60107

SEND TAX NOTICES TO:

Herminio Artuz and Aida M. Artuz 1012 Hartwood Drive Streamwood L 60107

Laurie J. Kmieciak

and known to me to be the Loan Operations Officer

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secural and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Herminio Artuz and Aida M. Artuz, 1012 Hartwood Drive, Streamwood, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , us document No. 95602366 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 188 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY, ILLINOIS

| Permanent Real Estate | ourtenances and privileges thereunto belonging or Index Number(s): 06-25-120-006-0000 : 1012 Hartwood Drive, Streamwood, IL 60107 | r appertuining. | |
|-----------------------------------|---|------------------------------------|---------|
| Witness Our hand(s) and | d seal(s), this 11 day of February | 19 <u>98</u> | |
| Ву: | Murie Attrica ist | | (SEAL) |
| | Laurie J. Kmieciak (Name & Title) | Loan Operations Officer | |
| Attest: | | | _(SEAL) |
| | (Name & Title) | | |
| This instrument was pre | pared by Donald Plantz 201 S. State Street, Ham TLH | pshire, IL 60140. | |
| STATE OF ILLINOIS |) | | |
| |) 88 | | |
| COUNTY OF KANE | | | |
| On this <u>11</u> day of <u>1</u> | February , 1998 , before me, the undersign | ned Notary Public, personally appl | eared |

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 97260339-56

(Continued)

Page 2

| authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed board of directors or otherwise; for the uses and pure authorized to execute this said instrument and that the by | Residing at | $\perp \downarrow \uparrow \qquad \qquad$ | OFFICIAL SEAL MARII YN I CHRISTIANSON | | |
|--|--|---|---------------------------------------|---------------------------------------|-------------------|
| Notary Public in and for the State of Illinois | My commission ex | OTARY PCOA | PUBLIC STA | ATE OF IL (P. JUNE | LINOIS 15,1998 |
| ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20 (c) 1995 CFI ProServices, Inc. Allrig | his reserved. (IL - JRELEASE F.P. ARTU | /Z2,NJ | | ===== | |
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