

UNOFFICIAL COPY 98225926

Prepared By:

MID TOWN BANK
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

6439/0270 03 001 Page 1 of 2
1998-03-23 15:50:39
Cook County Recorder 23.00

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020127

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1998
executed by JAMES GUSICH, A SINGLE MAN

98225925

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Recorder State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2820 NORTH CLYBURN, UNIT 102, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MARCH 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHAWNA M. HALL

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Barbara Zaluska*

Diane N. Pyschos
By: DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

Shawna M. Hall
By: SHAWNA M. HALL
Its: ASSISTANT SECRETARY

Witness: _____



My Commission Expires April 28th 1998 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7710260 NA 98018719 3E 202

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A handwritten signature in black ink, appearing to be 'J. [unclear]', located below the diagonal text.

RIDER - LEGAL DESCRIPTION

UNITS 102 AND PU-9 IN THE RIVERBEND LOFTS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95643584, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-30-400-076-1002
14-30-400-076-1019

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