## UNOFFICIAL COPSY25939

MEMORANDUM OF OPTION AGREEMENT

6449/0104 08 001 Page 1 of 1998-03-23 15:47:34 Cook County Recorder 43.50

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NOTICE IS HEREBY GIVEN that a dated March 1,1998, and between the undersigned on this concern the following real estate process of the cook State of Illinois, des	19 have been entered into by date, which option agreement coperty situated in the County of
Lot 48 and the west 6 feet of lot 47 subdivision in section 31, township 4 of the third principal meridian, in c	40 north , range 14, east
pi: 424-31-104-023	
c/k/a 2266 West Belden , Chicago ,IL	
WHEREBY and in consideration of covenants, terms and conditions and the part of the Purchaser(s) (herein cause to be conveyed to cald Purchase fee simple title to the above descri	after identified), Seller(s) will er(s) by means of a Warranty Deed
SELLER(S): Douglas C. Firnalla -	Option Grantor
BUYER(S): Donald Barrett	Option Holder/ Grantee
IN WITNESS WHEREOF, the hereic chaser(s) have hereunto set their re	above named Seller(s) and Purspective hands and seals this
SELLER(S): / Option Grantor  August Quiella	PURCHASE (S):/ Option Holder/ Grantee
Douglas (). Dinnella as agent for American National Bank of Chicago as Trustee under Trust #66956 dated 3/20/86	Donald Barrett
tateu 3/20/00	Co
Subscribed and Sworn to before me this	
2 March , 19 98 . W	
Moderate Sept Man blie Sept Ma	THIS INSTRUMENT PREPARED BY: Jeffrey K. Gutman 4018 North Lincoln Chicago ,IL 60618

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