

Prepared By:

MARIA I. RAFALZIK
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

6448/0089 48 C01 Page 1 of 2
1998-03-23 11:55:04
Cook County Recorder 23.50

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS
115 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1997
executed by VERONICA RAMIREZ, UNMARRIED AND
ELAINE M. RAMIREZ, UNMARRIED

TO ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 00810

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

98225004

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document
described

hereinafter as follows:
Commonly known as 2839 W. PERSHING RD, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

By: JOHN M. C. MUNSON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires

OFFICIAL SEAL

MARIA I. RAFALZIK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/20/98

UNOFFICIAL COPY

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LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTCN'S SUBDIVISION OF THAT PART NORTH OF ARCHER ROAD OF THE EAST 1\2 OF THE NORTHWEST 1\4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19.01.102.019.000

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