

Loan #: 315821
Prepared By: Vicky Pawlik

And When Recorded Mail To:
PREMIER FINANCIAL GROUP, INC.
33 WEST HIGGINS ROAD, SUITE
4000
SOUTH BARRINGTON, ILLINOIS
60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 315821

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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1998 executed by STEPHEN M. MCNELLIS AND ANNARICA S. MCNELLIS, HIS WIFE, AS TENANTS BY THE ENTIRETY

92-26972-C5

to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 4000, SOUTH BARRINGTON, ILLINOIS 60010
and recorded as Document No. 9825396 by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 58 IN THE LIN AND THE LIN'S MONICLARE PARK SUBDIVISION OF THE WEST 1/2 OF LOT 1, ALL OF LOTS 3, 4, 5, AND 6, LOT 7 (EXCEPT THE NORTH 176 FEET THEREOF) AND A L OF LOTS 8 AND 9 IN T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-31-202-011
Commonly known as: 2332 N. RUTHERFORD, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PREMIER FINANCIAL GROUP, INC., A
ILLINOIS CORPORATION

On 3/17/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven M. Miszkowicz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

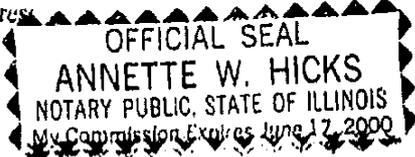
Steven M. Miszkowicz
By: Steven M. Miszkowicz
Its: President

Vicky Pawlik
Witness: Vicky Pawlik

Notary Public *Annette W. Hicks*

County,

My commission Expires



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