

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto including a warranty of merchantability or fitness for a particular purpose.

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1998-03-24 13:52:17  
Cook County Recorder 15.50

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 98202605

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Siding-1, Inc., an Illinois corporation heretofore,  
on the 13th day of March A.D. 1998, filed in the above office a  
Claim for Lien against First Bank & Trust Co., of Ill., #2060, Gerald Graff and\*  
for \$2,185.00 Dollars, and on the following described property,  
to wit, See Legal Descriptions attached hereto.

\_\_\_\_\_ which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 14-20-109-026

NOW THEREFORE, for and in consideration of the sum of \$2,185.00  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, lien claimant  
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of Deeds of Cook County to enter satisfaction and release thereof on the proper Record in his office.

DATED this 13th day of MARCH 1998  
Siding-1, Inc.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL) Bill Conforti, President (SEAL)  
\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Bill Conforti is

"OFFICIAL SEAL"  
Lawrence J. Stark  
Notary Public, State of Illinois  
My Commission Expires 9/14/01  
IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 20 day of March 1998

Commission expires 19 March 14, 2001  
\_\_\_\_\_  
NOTARY PUBLIC

Mail to Lawrence J. Stark, 221 N. LaSalle, #3200, Chicago, IL 60601  
(NAME AND ADDRESS)

This instrument was prepared by Lawrence J. Stark, 221 N. LaSalle, Chicago, IL 60601  
(NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

\*Cathy Birkenstein-Graff, et al.,



LEGAL DESCRIPTION

Lot 3 in Block 3 in Talbot's Subdivision of Blocks 3 and 4 in Edson's Subdivision of the South Three Quarters of the East 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian (except a part in the North East Corner thereof) together with part of Lot 12 in Laffin, Smith and Dyer's Subdivision of the North East 1/4 of Section 20, aforesaid in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 97882232 together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office