

MODIFICATION AND EXTENSION  
OF MORTGAGE

BORROWER		MORTGAGOR	
Gregory P. Harper Cynthia J. Harper		Gregory P. Harper Cynthia J. Harper	
ADDRESS 18 Graymoor Lane Olympia Fields, IL 60461-1210		ADDRESS 18 Graymoor Lane Olympia Fields, IL 60461-1210	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
	347-52-6532		347-52-6532

ADDRESS OF REAL PROPERTY: 18 Graymoor Lane  
Olympia Fields, IN 60461-1210

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 17TH day of FEBRUARY, 1998  
is executed by and between Mortgagor and MERCANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN  
AVENUE, HAMMOND, IN 46320 ("Lender").

A. On AUGUST 4, 1997, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note  
("Note") payable to Lender in the original principal amount of ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100  
(\$ 135,000.00), which Note was  
secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property  
described on Schedule A below and recorded on SEPTEMBER 23, 1997 at 97700666 in the  
records of the Cook County Recorder of Cook County, Indiana. The Note and  
Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a  
similar modification and extension of the Mortgage. The parties agree as follows:

1. The maturity date of the Note is extended to AUGUST 4, 1998, at which time all outstanding sums  
due to Lender under the Note shall be paid in full.
2. The parties acknowledge and agree that, as of FEBRUARY 2, 1998, the unpaid principal balance due under  
the Note was \$ 135,000.00, and the accrued and unpaid interest on that date was \$ 0.00.

MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND  
CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

Dated: February 17, 1998

MORTGAGOR: Gregory P. Harper  
*Gregory P. Harper*  
Gregory P. Harper

MORTGAGOR: Cynthia J. Harper  
*Cynthia J. Harper*  
Cynthia J. Harper

MORTGAGOR:

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3. The Mortgage is further modified as follows:

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

## SCHEDULE A

LOT 15 IN GRAYMOR, A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## SCHEDULE B

Property of Cook County Clerk's Office

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STATE OF INDIANA )  
COUNTY OF LAKE ) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
GREGORY P. & CYNTHIA J. HARPER, who executed the foregoing  
INSTRUMENT in my presence and stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 17TH day of FEBRUARY, 1998.

*Michelle M. Luna*

Notary Public Residing In LAKE County  
MICHELLE M. LUNA

My Commission Expires: 07-31-01

Printed Signature

STATE OF INDIANA )  
COUNTY OF ) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a(n) \_\_\_\_\_

who executed the foregoing \_\_\_\_\_ for and on  
behalf of said \_\_\_\_\_ in my presence and stated that the representations  
contained therein are true.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_.

Notary Public Residing In \_\_\_\_\_ County

My Commission Expires: \_\_\_\_\_

Printed Signature

THIS DOCUMENT WAS PREPARED BY:  
Derri L. Gibson

AFTER RECORDING RETURN TO LENDER.