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Cook County Recorder



AMIL M75

KEVIN SHERWOOD

5249022-818

This form was prepared by MORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: P O BOX 803031

, tel. no.: (707) 546-3310

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1322 W. WOLFRAM STREET, CHICAGO, IL 80657 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated MARCH 15, 1998

(herein "Assignee"), , made and executed by

to and in favor of MORTGAGE FUNDING GROUP property sinuated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 147-31-324-050-1021

Property Address: 1728 NORTH DAMEN AVENUE, CHICAGO, IL 60647

such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND AND 00/100

200,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.

County, ) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

200 - 995(IL) 196081

Page 1 of 2

Initials.

VMP MORTGAGE FORMS - (800)521-7231



BOX 333-CTI

720239

# UNOFFICIAL COP¥6227845

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of

Witarss	MORTGAGE FUNDING GROUP (Assignor)
	By Caker A Hinter
William Land Control of the Control	(Significant) MICHELLE MAUTONE, ASSISTANT SECRETARY, AS ATTORNEY-111-FACT
-Attest	AS ATTORNEY-IN-FACT

Seal:

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Cook Columns Clenks Office NOTARY PUBLIC STATE OF HE NOIS 1013 My Commission Expires 06

-995(IL) (24) ()

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STREET ADDRESS: 1728 NORTH DAMEN AVENUE

✓ CITY: CHI 'AGO

COUNTY: COOK

TAX NUMBER: 14 - 31 - 324 - 054 - 1047

#### LEGAL DESCRIPTION:

UNIT NUMBERS 304, PU4 AND PU41 IN WILLOW SQUAPE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FEAL ESTATE: THAT PART OF LOTS 25 TO 33, BOTH INCLUSIVE, TOGETHER WITH PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/3 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:;

BEGINNING AT THE NORTHEAST COPNER OF SAID LOT 35; THENCE SOUTH 0 DEGREES 4: MINUTES 05 SECONDS WEST. ALONG THE EAST LINE OF LOT 35 TO 33 AFORESAID, 216.30 FEET TO THE SOUTHEAST CONRER OF SAID LOT 33. THENCE SOUTH 89 DEGREES 57 MINUTES 11 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 33. A DISTANCE OF 180.37 FEET TO A POINT ON A LINE DRAWN 0 2) FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS; THENJE NORTH 0 DEGREES 41 MINUTES 10 SECONDS EAST, ALONG SAID PARALLEL LINE, 180.35 FEET TO A POINT ON A LINE DRAWN 0.21 FEET MORTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 34 TO 48, INCLUSIVE, IN BLOCK 2 AFDRESAID; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS WEST, ALONG THE AFORESAID PARALLEL LINE, 1.10 FEET TO A POINT ON A LINE DRAWN 0.97 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 25 TO 33 AFORESAID; THENCE NORTH 0 DEGREES 41 MINUTES 15 SECONDS EAST, ALONG THE AFORESAID PARALLEL LINE, 115.93 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE MORTH LINE OF LOT 25 AFORESAID; THENCE NORTH 90 DEGREES 60 MINUTES 00 SECONDS EAST, ALONG THE MORTH LINE OF SAID LOT 25 AND ITS WESTERLY EXTENSION. 101.42 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 24, TOGETHER WITH PART OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOT IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIFD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST COPNER OF LOT 25 IN BLOCK 2 AVCRESALD; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 25 AND ITS WESTERLY EXTENSION, 101 42 FEET TO A POINT ON A LINE DRAWN 0.87 FEET MEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 25 TO 33, INCLUSIVE, IN BLOCK 2 AFORESALD; THENCE SOUTH 0 DEGREES 41 MINUTES 16 SECONDS WEST, ALONG SAID PARALLEL LINE, 43.98 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING SOUTH 0 DEGREES 41 MINUTES 16 SECONDS WEST, ALONG SAID PARALLEL LINE, 32.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 40 SECONDS WEST, 45.31 FEET TO A POINT ON THE EAST LINE OF THE WEST 2.0 FEET OF SAID LOT 24, SAID POINT BEING 75.90 FFET SCUTH (AS MEASURED ALONG SAID EAST LINE) OF THE NORTH LINE OF SAID LOT; THENCE NORTH (DEGREES 54 MINUTES 19 SECONDS EAST, ALONG SAID EAST LINE, 32.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, ALONG SAID EAST LINE, 32.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 40 SECONDS EAST, 45.31 FEET TO THE POINT OF REGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION PLUS 27.00 CHICAGO CITY DATUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89554800, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE LYTERSTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINGIS.