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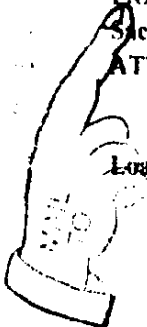
WHEN RECORDED MAIL TO

98227069

The Money Store
P.O. Box 13716
Sacramento, CA 95853-3716
ATTN: FHA TITLE I DEPT.

Loan # 73560369

RECEIVED RECORDED \$17.50
MORGE TRAN 0497 03/24/98 12:24:00
FBI # 111 # 1111 98227069
COOK COUNTY RECORDER



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
De Evelyn Hendricks

to **TMS Mortgage Inc., DBA The Money Store**
organized under the laws of **The State of New Jersey**
1770 Tribute Road, Suite 100
Sacramento, CA 60478

, whose address is

and recorded as a Mortgage on **May 12, 1997**
in Document No. **97-332185**

, page(s) **xxxx**

County Records of

Cook

County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREOF.

Common Address: **17751 Central Park Ave, Country Club Hills, Illinois 60478**

PIN Number: **28-35-119-001**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated February 13, 1998

U. S. Bank National Association f/k/a First Bank(NA)

By:

Sandra Austin

Sandra Austin

Its: Attorney in Fact

By:

Troy Hartsell

Troy Hartsell

Its: Assistant Secretary

Property of Cook County Clerk's Office

98227069

5
1/14/98
mjm

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Sacramento

On February 13, 1998 before me, **Debra R. Prentice**

personally appeared **Sandra Austin**

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Debra R. Prentice
Debra R. Prentice Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL

CORPORATE OFFICER

Attorney in Fact for U.S. Bank National Association f/k/a First Bank (NA)

PARTNER(S)

LIMITED

GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: _____

CAPACITY CLAIMED BY SIGNER

10001173560369
Assignment of Mortgage and Power of Attorney

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

February 13, 1998

DATE OF DOCUMENT

SIGNER IS REPRESENTING

NAME OF PERSON(S) OR ENTITY(IES)

Attorney in Fact, U. S. Bank National Association f/k/a First
108 East Fifth Street, St. Paul, MN 55101

SIGNER(S) OTHER THAN NAMED ABOVE

69022286

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LEGAL DESCRIPTION:

"NON-TORRENS PROPERTY"

LOT 530 IN BLOCK 17 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492.

COMMONLY KNOWN AS: 17751 CENTRAL PARK COUNTRY CLUB HILLS, ILLINOIS

DEPT-01 RECORDING \$25.50
140013 TRAN 0497 03/24/98 12:24:00
0058 : FB #--98-227069
COOK COUNTY RECORDER

98227039