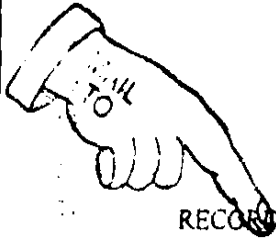


UNOFFICIAL COPY

98227071



RECORD AND RETURN TO:

THE MONEY STORE
P.O. BOX 13716
SACRAMENTO, CA. 95853-3716
ATTN: FHA TITLE I

SEPT-03 RECORDING \$23.50
140013 TRAN 0497 03/24/98 12:25:00
10060 \$ 715 #--98--227071
COOK COUNTY RECORDER

Sandra Austin
3464 El Camino Ave, Suite 200
Sacramento, CA 95821

POWER OF ATTORNEY LIMITED

J.T. Kaufman
180 East Fifth Street, 2nd Floor
Saint Paul, MN 55101

KNOWN ALL PERSONS BY THESE PRESENTS; that I, J.T. Kaufman, being the duly elected Vice President of U.S. Bank National Association f/k/a First Bank (N.A.), being duly empowered and authorized to do so, do hereby make constitute and appoint the following officers of The Money Store:

Sandra Austin

Vice President

As the true and lawful attorney-in-fact for U.S. Bank National Association f/k/a First Bank(N.A.) as Trustee under the Pooling and Servicing Agreement dated as of 12-30-96 Series 1996D3 (the "Bank") in its name, place and stead, and for its use and benefit.

1. To sign on behalf of the Bank any and all documents relating to matters of a claim of Insurance being filed with the U.S. Department of Housing and Urban Development against the Mortgagee(s) **De Evelyn Hendricks**

on a property located at **17751 Central Park Avenue**
Country Club Hills, ILL 60478

2. This power of attorney shall be limited to the above mentioned exercise of power.

3. This instrument is to be construed and interpreted as a limited power of attorney. The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it give rise to, and it is not to be construed as a general power of attorney.

4. The rights, power and authority of said attorney herein granted shall commence and be in full force and effect on **2-13-98** and such rights, powers and authority shall remain in full force and effect thereafter until the said Claim of Insurance has been finalized of record with the U.S. Department of Housing and Urban Development.

The United States of America
490 L'Enfant Plaza East, Suite 3214
Washington, District of Columbia 20024

U.S. Bank National Association f/k/a First Bank(NA)
180 East Fifth Street
St. Paul, Minnesota 55101

98227071

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UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of

February, 1998.

U.S. BANK NATIONAL ASSOCIATION f/w/a FIRST BANK (N.A.)

By: 

J.T. Kaufman, Assistant Vice President
180 East Fifth Street, 2nd Floor
St. Paul, MN 55101

STATE OF MINNESOTA

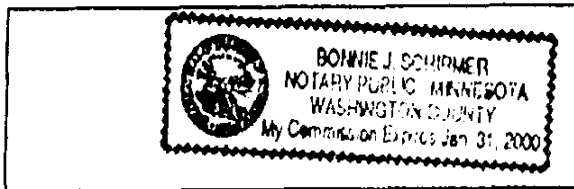
COUNTY OF RAMSEY

Before me, a notary public, in and for said county, personally appeared J. T. Kaufman,* Assistant Vice President, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed (and the free act and deed of U.S. Bank National Association f/w/a First Bank (N.A.))

IN TESTIMONY WHEREOF, I have hereunto set my hand this

13 day of February 1998

For Notary Seal or Stamp




Notary Public

*Who resides at 180 East Fifth Street, St. Paul, Minnesota 55101

This Instrument was prepared by The Money Store, 3464 El Camino Ave, Suite 200, Sacramento, CA. 95821.

REC DEPT-01 RECORDING \$23.50
100013 TRAN 0497 03/24/98 10:25:00
#0060 # TR * - 933 - 227071
COOK COUNTY RECORDER

98227071