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963461523060

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

PLEASE RETURN TO:  
Stewart Mortgage Information  
Attn: Polly B. Husband Job #. 265-9706147  
P.O. Box 540817  
Houston, Texas 77254-0817

6007-01 RECORDING \$23.50  
TODAY'S TEAM 0807 08/24/98 15:15:00  
4009 370 #--98-227088  
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

THE CIT GROUP  
715 SO. METROPOLITAN  
OKLAHOMA CITY, OK 73108

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 25, 1996, executed by PIA WILSON NKA PIA ADAMS

to MIDWEST MORTGAGE FINANCE, LLC  
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document

No. 963461523060 COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 38 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6507 SOUTH CAMPBELL  
CHICAGO, ILLINOIS 60629

19-24-222-003  
\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25TH day of NOVEMBER, 19 96.  
Notary Public Rhonda L. Wittman RHONDA L. WITTMAN  
MILWAUKEE County, WISCONSIN  
My Commission Expires MARCH 26, 2000

MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

By: Rajiv C. Shah  
Title: PRESIDENT

By: Sanjiv C. Shah  
Title: VICE PRESIDENT

Witness: Ann Stoker  
ANN STOKER

This area for official notary seal

980100056

S-y  
P-1  
N-74  
Mey  
JLK