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08227202

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

1998-03-24 10:08:34

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



905168
JEFFREY L JOHNSON
Crt : Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFFREY L JOHNSON JOANNE S JOHNSON

to CENTURION FINANCIAL GROUP

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated May 4th, 1994, calling for the original principal sum of

FOUR HUNDRED THIRTY SIX THOUSAND DOLLARS AND 00 100 dollars

(\$ 436,000.00), and recorded in Mortgage Record, page

and or Instrument # 94412330, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

see attached legal

pin number 05-21-119-012
05-21-119-019

Commonly known as: 509 CHERRY ST
WINNETKA, IL 60093

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of February, 1998.

By Deanna L. Brooks
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By Daniel A. Wisley
BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



5/13/98
P13
MYES

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905168
JEFFREY L JOHNSON

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February 19 98, personally appeared DANIEL A. WISLEY and DEANNA L. BROOKS VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Signature]
Notary Public



RADWAN AHMAD
NOTARY PUBLIC OF INDIANA
MARION COUNTY
MY COMMISSION EXPIRES OCT. 21, 2001

Property Of Cook County Clerk's Office

Property of Cook County Clerk's Office

COMMENCING AT A POINT ON WESTERLY LINE OF SHERIDAN ROAD 350 FEET SOUTHWESTERLY OF ITS INTERSECTION WITH THE SOUTH LINE OF OAK STREET; THENCE DUE WEST TO A POINT 385 FEET EAST OF THE EAST LINE OF POPLAR STREET, FOR A POINT BEGINNING; THENCE DUE WEST TO A POINT 300 FEET EAST OF THE EAST LINE OF POPLAR STREET; THENCE NORTH TO A POINT 129 FEET 11 25 INCHES NORTH OF NORTH LINE OF CHERRY STREET; THENCE DUE EAST 85 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF BLOCK 41 IN WINNEKA, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2:

BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK AT INTERSECTION OF THE NORTH LINE OF CHERRY STREET WITH THE WESTERLY LINE OF SHERIDAN ROAD, THENCE NORTH WESTERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 139 FEET 4 1/4 INCHES MORE OR LESS TO A POINT WHICH IS 350 FEET SOUTH EASTERLY FROM THE NORTHEAST CORNER OF SAID BLOCK 41, THENCE WEST PARALLEL WITH THE NORTH LINE OF CHERRY STREET TO A POINT 300 FEET EAST OF THE EAST LINE OF POPLAR STREET THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET TO THE NORTH LINE OF CHERRY STREET AFORESAID THENCE EAST ON NORTH LINE OF CHERRY STREET 342 FEET 11 1/4 INCHES MORE OR LESS TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

MERIDIAN, DESCRIBED AS FOLLOWS:

THE WEST 85 FEET OF THAT PART OF BLOCK 41 IN WINNEKA, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

PARCEL 1:

94412330