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1998-03-24 10:11:15

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 Indianapolis, IN 46204



RELEA	SE OF	MORT	GAGE
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928548				
BARBARA J ALBANO				
Crt / Esc				
RELEASE OF MORTGAGE	سرج د مربعتهمی را بعیدی			
THIS CERTIFIES that a certain mortgage executed by				
BARBARA J ALBANO				
to MORTGAGE RESOURCE GPOUP	- Linear			
and thereafter assumed to CDC SERVICING INC				
and thereafter assigned to CDC SERVICING INC dated August 22nd , 19 94 , calling for the original principal sum of				
THIRTY FOUR THOUSAND DOLLARS AND 00/100	dollars			
(\$ 34,000.00), and recorded in Nio (gage Record, page	ang ada a mandigada mara Salar 💮 🖈 🔞			
and or Instrument # 94790771 , of the records in the office of the	Recorder of			
Cook County, 1L ,more particularly	described as			
tollows, to wit: SEE ATTACHED LEGAL				
SEE ATTACHED DECAD				
Tollows, to wit: SEE ATTACHED LEGAL PIN NUMBER 14-16-303-035-1151 Commonly known as: 720 W GORDON UNIT 19H CHICAGO, IL, 60613				
Commonly known as: 720 W GORDON UNIT 19H				
CHICAGO, IL 60613				
is hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its pro-	boer			
officers, they being thereto duly authorized, this 19th day of February , 19 98 .	9			
By COC SI	RVICING, INC.			
MARY COOPER LEISA D. ENGLISH				
HS LOAN ADMINISTRATION OFFICER HS VICE PRESIDENT				

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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928548 BARBARA J ALBANO

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public m and for said County and State this 19th day of February
19 98, personally appeared LEISA D. ENGLISH
MARY COOPER
VICE PRESIDENT
LOAN ADMINISTRATION OFFICER

CDC SERVICING INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

Tuling 6

NOTARY PUBLIC STRILL SEINDIAMA
RESIDENT OF MAR DOC 201, 2001

MY COMMISSION EXPIRES OCT, 21, 2001

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EXHIBIT A

UNIT NUMBER 19-H AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (THE "PCL"):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THUS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21
SUB-LOTS 16 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK
3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BURNA PARK IN
PRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5,6,7 AND 8 200 THAT PART OF LOT 25, LYING BETWEEN THE BAST LINE OF LOT 4 TATINDED NORTH AND THE BAST LINE OF LOT 8 EXTENDED NORTH, BEING TENT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5,6,7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BRING % SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING STIMEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THEPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IN ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERS FOR 720 GORDON TERRACE CONDOMINIUM ASSOCIATION DATED MAY 5, 378, AND FILED FOR RECORD ON JUNE 14, 1978, IN THE OFFICE OF THE ASCORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT \$24491225 AND REGISTERED FOR RECORD ON JUNE 14, 1978, IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT \$LR 3024350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL THE COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS : 720 WEST GORDON TERRACE APT. \$15-3 CHICAGO.IL 40613

P.I.N. : 14-16-303-035-1151

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