

UNOFFICIAL COPY

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1998 FEB 19 10:30 AM



Properly

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090303821/PAD/NOONANMD

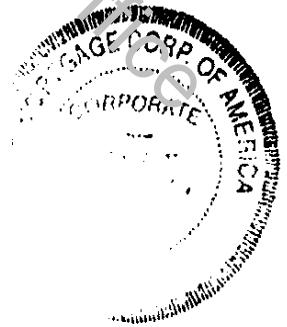
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL J. NOONAN, M.D. AND HEIDI A. NOONAN, HIS WIFE
Mortgagee: BERSHIRE MORTGAGE CORPORATION
Prop Addr: S CLEARVIEW LANE
LEMONT IL 60439
Date Recorded: 07/01/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/13/94 Book:
Loan Amount: 476,000 Page:
Document#: 94579100
PIN No.: 022-24-105-018

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL
* MORTGAGE WAS RE-RECORDED ON 09/19/94, INSTR NO. 94812819

Dated: FEBRUARY 19, 1998
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Melana Kouffner
Attest:

5-4
8-2
M-4
M-3
8/1/98

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Property of Cook County Clerk's Office

70221221

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

