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1998 FEB 23 10:00 AM

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000605391/P&E/GARVIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES GARVIS, DIVORCED NOT REMARRIED AND JACELEN S. *
Mortgagee: HOUSEHOLD BANK FSB
Prop Addr: 4 REDWOOD CT
STREAMWOOD IL 60107
Date Recorded: 12/22/88
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/21/88 Book:
Loan Amount: 80,000 Page:
Document#: 88589083
PIN No.: 06-24-302-002-0000

Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORP.
Recorded Date: 12/20/89 Book: 89608425 Page:
Brief description of statement of location of Mortgage Premises



THE COUNTY OF COOK, IL
* HENDRICKSON, DIVORCED NOT REMARRIED

Dated: FEBRUARY 23, 1998
PNC BANK, NATIONAL ASSOC F/K/A PNC BANK, KENTUCKY, INC
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
AS ATTORNEY-IN-FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION-
(333 WEST WACKER DR CHICAGO, IL 60606) 16)
RECORDED INST# 90-256643

By: Carol Holley
Carol Holley
Assistant Vice President

Attest: Sam Gray

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M-4
82320
JHC

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000605391/PAS/GARVIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOC F/K/A PNC BANK, KENTUCKY, INC and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Margaret A. Jones
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Margaret A. Jones
Kentucky State at Large
My Comm. Expires 11/1/99



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COOK COUNTY, ILLINOIS
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1988 DEC 22 PM 12:14

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Loan # 065192-7

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 21st**
19 **88** The mortgage is

JAMES GARVIS, DIVORCED NOT REMARRIED and JACLEEN S. HENDRICKSON, DIVORCED NOT
REARRIED

("Borrower"). This Security Instrument is given to **HOUSEHOLD BANK Feb, A FEDERAL SAVINGS BANK**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is
255 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 60108

("Lender").

Borrower owes Lender the principal sum of **Eighty thousand and NO/100**

Dollars (U.S. \$ **80,000.00**)

This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on **January 1st, 2023**

This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois.

LOT 90 IN STREAMWOOD GREEN, UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH
WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



PTN # **06-24-302-002-0000** UNDERLYING PROPERTY

which has the address of

4 REDWOOD COURT
(Street)

STREAMWOOD
(City)

Illinois

60107
(Zip Code)

("Property Address").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with
limited variations by jurisdiction to constitute a uniform security instrument covering real property

Office
88589083

619371 RO.

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