UNOFFICIAL COPY

RELEASE DEED

7) 1807420 KH

Continortgas Corporation One Contipark 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 19244

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RECORDER'S STAMP

Know all Men by Tl	hese Presents that <u>Cont</u>	tiMortgage Corp	oration	AMERICA - 1,00 MET AMERICA - 1,100 - 1,100 AMERICAN - 1,1		···
500 Enterpris	se Rd., Horshan, PA 1	9044	off Supposition (As In 1875) and a second (As a power or second	t of the processing and the field angular to product and the angular and the second		
	Montgomery					on of one
dollar, and for othe	r good and valuable consid	eration, the receipt	whereof is hereby con	tessed, do hercby re	mise, convey, re	lease and
	ANTHONY BATTAGLIA					
and State of Illi	inois	all right, o% , an	terest, claim or deman	d whatsoever	THAT	
may have acquired	in, through or by a certain	MORTGAGE		_ bearing date the	17TH	day o
	AD 19 94		<u> </u>			
of COOK LOT 11 IN	e of Illinois, as Document N BLOCK 22 IN CANAL IGE 14, EAST OF THE	State of Illinois, as f TRUSTEES SUBI	ollows, to wit. DIVISION OF SEC	lion 7, Towns	HIP 39	
PARCEL# 17	7-07-120-013	21	25 W OHIO AVEN	UE 75		
	lditional space is required (belonging or appertaining,		parate 8 ¹ 2 x 11 she	et together with all (b c appurtenanc	es and
WITNESS	hand	and seal	this27	day of FER	IRUARY 19	98_
						

FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ContiMortgage Corporation (SEAL)

Edwir L. Culin. Assistant Vice President

Reginald A. Watkins, Assistant Secretary

CM 3000A

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UNOFFICIAL COPY227379

STATE OF Pennsylvania
County of Montgomery

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I, the undersigned, a Notary Public in and for said Condition DO HEREBY CERTIFY THAT Edwin L. Culin			nd		
Reginald A. Watkins, Assistant Secr	etary				
personally known to me to be the same person(s) who before me this day in person, and acknowledged that and delivered the said instrument as	The	<u>y</u>	,,	signed	i, sealed
purposes therein set forth, including the release and w					
Given under my hand and notarial seal this				, 19	
ON.	DS	Jimo			
My commission expires on Member Panely Walled Manual Sea Paul S. Arm. s. Notar Lower South ampton Two My Commission expires Member Panely Walled Member Pane	Bucks County May 21 2001	<u>. </u>	ry Public		
			TO	FROM	RELEASE DEED