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When recorded return to: Batte One Mortgage Corp Document Follow Up #IN 1-1030 132 E. Washington St. #302 Indianapolis, IN 46204



. DEPT-01 RECORDING \$23.50 . T40009 TRAN 1779 03/24/98 10:11:00 . 48924 # CG **-98-228491 . COOK COUNTY RECORDER

Loan Number: 59318892

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the unclersigned.

RESIDENTIAL MORTGAGE, INC.

having its principal place of business at 5901 N. MILWAUKEE AVE #G CHICAGO, IL 60646 does hereby sell, assign transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monumer. Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 20, 1998 and executed by

JANUSZ KOZLOWSKI AND ANETTA KOZLOWSKI, HUSBAND AND WIFE

as Mortgagor in favor of the under signed as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title's COOK County on as document number applicable to the property therein described as follows:

"SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

P.I.N. 13-05-409-005

Property Address: 5923 W. THORNDALE CHICAGO, IL 60646

As of this 20 day of MARCH, 1998.

Assignor:

Z18861518

SAS-A DIVISION OF INTERCOUNTY

By Docho I lil

Is: law got

State of County of

ILLINOIS

ILLINVIS

I, the undersigned, a notary public in and for sald county and state aforesaid DO HEREBY CERTIFY, that SEBIPSTIAN TOWN COAS & DENES KUCIK

respectively of RESIDENTIAL MORTGAGE, INC.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and scal for the uses and purposes therein set forth.

Given under my hand and notary scal this 20th day of MARCH 1998.

Notary Public

Instrument prepared by RESIDENTIAL MORTGAGE, INC.

OFFICIAL SEAL
JANUSZ K. TOMSIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-14-99

LEGAL: LOT 16 IN BLOCK 2 IN MORELAND AND MCCABE'S EDGEBROOK

GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,

AS DOCUMENT NO. 7650936.

ADDRESS: 5923 W THORNDALE

CHICAGO, IL 60646

Droperty of County Clerk's Office PIN: 13-05-409-005-0000

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