

ASSIGNMENT  
OF MORTGAGE  
OR TRUST DEED

6/29

Above Space for Recorder's Use Only

FOR VALUE RECEIVED, the UNDERSIGNED MEEDER INDUSTRIES 5535 WEST MONTROSE CHICAGO, ILLINOIS 60641  
an Illinois corporation (Assignor), does hereby sell, assign, transfer, set over and deliver to SMITH ROTHCHILD FINANCIAL  
COMPANY, an Illinois corporation, its successors and assigns (Assignee), a certain mortgage or trust deed made, executed and  
delivered by THOMAS BROWN AND DARREN R. HENDERSON AND DORA M. HENDERSON, JOINT TENANTS  
to MEEDER INDUSTRIES 5535 WEST MONTROSE CHICAGO, ILLINOIS 60641 as mortgagee, under date  
of 3/3/98 upon the following described real estate, to Wit:

LEGAL DESCRIPTION: LOT 11 AND THE NORTH 6 FEET OF LOT 12 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24, THE  
EAST HALF OF BLOCKS 6, 9 AND 20, THE WEST HALF OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23, AND LOTS 2 AND 3 IN BLOCK  
25, IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent real estate index number: 25-09-412-041

Address: 10027 SOUTH WENTWORTH, CHICAGO, ILLINOIS 60628

which mortgage or trust deed was filed for record in the OFFICE of the RECORDER of DEEDS of  
COOK County, Illinois, as Document No. 98228678 on

         or is filed herewith, and assignor herewith warrants to assignee that the said Mortgage or Trust Deed is free & clear  
of any and all claims, pledges, hypothecations and encumbrances.

This Assignment is made pursuant to DEALER AGREEMENT dated 2-14-92

IN WITNESS WHEREOF, the said MEEDER INDUSTRIES

has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and Attested to by its Secretary  
at Chicago, Illinois, the 3RD day of MARCH, 19 98

Prepared by: MEEDER INDUSTRIES 5535 WEST MONTROSE CHICAGO, ILLINOIS 60641

By *Quince Quinn*

ATTEST *Pres.*

COOK COUNTY CLERK'S OFFICE  
221 N. LA Salle ST. STE 1000  
CHICAGO, ILLINOIS 60601

# UNOFFICIAL COPY

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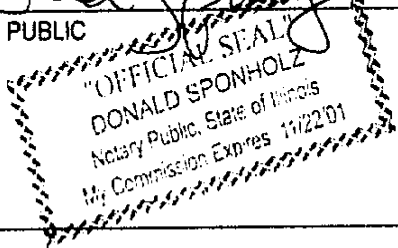
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Subscribed and Sworn

to before me this 15th

day of March, 19 11

NOTARY PUBLIC



Comm. Exp 11-22-01

Mail to: \_\_\_\_\_

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