

# UNOFFICIAL COPY

Loan #: 9801-2124

Prepared By:

98228130

6468/0075 11 001 Page 1 of 1

1998-03-24 10:46:04

Cook County Recorder 23.50

And When Recorded Mail To:  
ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193

INTERCOUNTY TITLE

Unit 5

SFS12499

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD

LOAN NO. 9801-2124

98228129

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1998 executed by EASTER MAGNOLIA PETTY, AN UNMARRIED WOMAN, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193  
and recorded as Document No. \_\_\_\_\_ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 37.5 FEET OF LOT 2 IN BLOCK 7 IN STANFORD'S FIRST ADDITION TO MAY WOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 15-14-314-016.

P.I.N.: 15-14-314-016

Commonly known as: 1916 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A  
ILLINOIS CORPORATION

On 2/21/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the

By: CYNTHIA A. ALTIZER  
Is: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: SANDY GILMORE

Notary Public Jonathan G. Altizer  
COOK County,

My commission Expires:

