

# UNOFFICIAL COPY

PREPARED BY:

BANCO POPULAR

AND WHEN RECORDED MAIL TO

BANCO POPULAR  
2525 NORTH KEDZIE AVENUE  
CHICAGO, IL 60647

98228159

6468/0104 11 001 Page 1 of 3  
1998-03-24 13:42:58  
Cook County Recorder 25.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 041-076478-1

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**HOMECOMINGS FINANCIAL NETWORK**

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated March 19, 1998

executed by JOHN J AMABILE AND IRENE G. AMABILE, MARRIED TO EACH OTHER

to BANCO POPULAR

a banking corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 2525 NORTH KEDZIE AVENUE, CHICAGO, IL 60647  
and recorded as Document No. In the COOK County Records,

State of Illinois described hereinafter as follows:

98228158

4228490 NW 3, 3

PROPERTY ADDRESS: 1318 NORTH 13TH AVENUE, MELROSE PARK, ILLINOIS 60160

Pin No.: 15-03-411-018

CORP.ASSIGN.MT(1).IL1 DS 1069

Mytorca, Inc. FormGen

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LOTS 18, 19 AND 20 IN BLOCK 56 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTIONS 3 AND 10 NORTH OF CHICAGO AND NORTHWESTERN RAILROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared David J. Patterson known to me to be the Vice President and \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Amparo Rosales-Alejo Cook County, IL  
My Commission Expires \_\_\_\_\_

8-1-00



David J. Patterson  
By: David J. Patterson  
VICE PRESIDENT

Its: \_\_\_\_\_  
By: \_\_\_\_\_

Trina Bramlett  
Witness: Trina Bramlett

[official notary seal]

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