

UNOFFICIAL COPY

98229417

RECORDING REQUESTED BY:
MARQUISE FINANCIAL SERVICES
DIAMOND PLAZA
222 CHURCH STREET
WOODSTOCK, IL 60098

1998 03 24 07:09:16

AND WHEN RECORDED MAIL TO:
Wolf Financial Resources, Inc.
2115 Butterfield Road, Suite 103
Oak Brook, Illinois 60523

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED,

Adal Heating and Cooling
8518 S. Ashland
Chicago, Ill. 60620

, officed at
does hereby sell,

assign, transfer and set over unto **Wolf Financial Resources, Inc.**

its successors and assigns,

the following mortgage(s), deed(s) of trust owned by *Adal Heating & Cooling*

on real estate located in *Cook* County, State of *Illinois*
more particularly described as follows:

and

See exhibit "A"

A certain mortgage/deed of trust made by *Juanita Adel*

dated *Feb. 18, 1978* in the amount of \$ *9,498.00*

recorded in Book *98229416*, Page

CONCURRENTLY

together with the Note secured thereby and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands

this *27th* day of *February*, *1998*

BY: *Michael McMahon*

Title

Treasurer

STATE OF *Illinois*

County of *Cook*

On *2-24-98*, before me, *Jarvis J. Hillenbold*, Notary Public, personally

appeared *Michael McMahon*, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal,

Jarvis J. Hillenbold
Notary Public

S NO
P/2
M YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98229417

EXHIBIT "A"

LOT 1 (EXCEPT THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) IN R. G. GIBB'S SUBDIVISION OF LOT 6 IN BLOCK 1 IN MILTON S. PATRICK'S SUBDIVISION OF THE NORTH 13 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 26 FEET OF LOT 7 (EXCEPT THE EAST 8 FEET THEREOF TAKE FOR ALLEY) IN BLOCOK 1 OF MILTON S. PATRICK'S SUBDIVISION OF THE NORTH 13 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-15-314-008

AKA: 6131 -6133 SOUTH MICHIGAN AVE., CHICAGO IL 60637 COOK COUNTY

OWNER: EARL ABEL AND JUANITA ABEL, JOINT TENANTS

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office