

98229845

LOAN NO. 772603
(Complete this document and acknowledgment as required by State law or corporate authority, as applicable.)

5497/0010 49 001 Page 1 of 1
1998-03-24 13:54:04
Cook County Recorder 43.50

ASSIGNMENT OF SECURITY INSTRUMENT

Notaries Title Agency of Illinois, Inc.
246 E. Jackson Blvd. Ste. 300
Chicago, IL 60601
98-0817

KNOW ALL MEN BY THESE PRESENTS, THAT
BJV FINANCIAL SERVICES WITH OFFICES AT 1526 W. 87TH STREET CHICAGO, IL 60639
party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration to it in hand paid by
WALSH SECURITIES, INC WITH OFFICES AT 4 CAMPUS DRIVE PARLIPPANY, NJ 07654
party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer, and set over unto the said party of the second part that certain Mortgage or Deed of Trust ("Security Instrument") by IDELLA STAGGERS-CROFT, UNMARRIED
dated 03/16/98 and (to be) filed for record in the Office of the recorder of Mortgages or Deeds of Trust, as applicable of the City/County of COOK, State of IL
in (insert if amended) Book, Volume or Liber number _____ at Page _____, and
given to secure payment of \$ 132,000.00, and secured by the following described property
See schedule A attached hereto for legal description, if attached hereto. Commonly known as:

2546 WEST MARQUETTE CHICAGO, IL 60629
together with the title or obligation described in said Security Instrument, and the money due and to become due thereon, with interest due and owing thereon.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, on

WITNESSE / ATTEST:

[Signature]

BJV FINANCIAL SERVICES

By: *[Signature: Ope Vasilopoulos]*

98229844

STATE OF ILLINOIS COUNTY OF COOK 188

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified and acting, hereby certify that
BJV FINANCIAL SERVICES OPIE VASILOPOULOS VICE-PRES of
to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is the valid and binding obligation of said organization, and that said person executed said Assignment of Security Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to execute it on behalf of said organization.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this 23-10-98

Notary stamp & seal (not)
Notary in relation to
Waltham Securities
4 Campus Drive
Parlippany, N.J. 07654
Attestation For Closing

[Signature]

"OFFICIAL SEAL"
BIL J. VASILOPOULOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/99

MAIL TO [Signature]

UNOFFICIAL COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02/14/01 BY 60322
UCBAW/STP

Property of Cook County Clerk's Office

[Handwritten signature]

UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

Schedule A

Commitment No.: 9811.00819

Effective Date: 1-6-98 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) MFLA Owner's Policy Amount

Proposed Insured

(b) MFLA Loan Policy: Amount \$132,000.00

Proposed Insured: BJV Financial
it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DELLA STAGGERS-CROFT

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

THE WEST 18 FEET OF LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 5 IN COBE AND MCKINNON'S 671 E STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

150-251-0000-0000

98229845