## UNOFFICIAL COP \$8229969 6469/0195 11 001 Page 1 of

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Cook County Recorder

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LP-IL503 & FormAtion Technologies, Inc. (10, 26/95) (600) 937-3799

RELEASE OF MORTGAGE MERTGAGOR BORROWER DANIEL M MEHLE MARJORIE A MEHLE DANIEL M MEHLE MARJORIE A MEHLE ADDRESS **ADDRESS** 1424 SPYGLASS CT ITASCA, IL 60143 ITASCA, IL 60143 TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. PRINCIPAL AMOUNT/ LOAN NUMBER 0.000% \$82,600.00 08/20/93 09/01/23 576437840 THE OWNER, TH DEEDS OR WHOSE **MORTGAGE WAS FIL** KNOW ALL MEN BY THESE PRESENTS, that ITABCA BANK & TRUST CO. and State of ILLINOIS .... of the County of DUPAGE for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2018 day of AUGUST, 1993 , and recorded in the Recorder's (Registrar's) Office of \_\_COOK...... 93693638 to the premises therein described as follows, situated in on Page ...... , as Document No. COOK . State of illinois, to wit the property described in Schedule A on the the County of ..... reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 03-36-101-010 Address(es) of Premises: 147 ANITA MOUNT PROSPECT, IL 60056

## UNOFFICIAL COPY

Witness its hand and seal, this	day of	SEPTEMBER, 1997
		MORTGAGEE: ETRECA BANK & TRUST CO.
		By: JACK B. HEM SCHING
[Seal]		Its: PRESIDENT
•		Attest Lamuel R Book
		SAMUEL R BOOK
		its: SR. VICE PRESIDENT
STATE OF	and after recording the same of the same o	JACK MENSCHING, ITASCA BANK & TRUST 308 W. IRVING PARK RD. ITASCA, IL 60143
	ACK E MENSCHING	a notary public in and for said County, in the State aforesaid, personally known to me to be
	ASCA BANK & TRUS	
corporation, and SAMUEL R.		personally known to me to be the <u>SR. VP</u>
instrument, appeared before me t	his day in person and	severally acknowledged that as such President
hereto, pursuant to authority giver	n by the Board of "JAR	the said instrument and caused the corporation to be affixed ECTORS of said corporation, as their free and voluntary for the uses and purposes therein set forth.
Given under my hand and	and the ++ 91	
*******	PICIAL SEAL"	olay of Bas sampany approximation
<b>1</b>	JOAN C. Took Chook	
Commission expires:		Notary Public
• MY COM		EDULE A
		Q <sub>a</sub> ,

THE EAST 1/2 OF LOT 61 IN FOREST RIVER, BRING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRT FAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AB DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

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