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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028723400

6479/0106 48 001 Page 1 of 2 1998-03-24 11:55:57 Cook County Recorder 23.50

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeb ethics secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOMSACK SAYAVONG AND KHAMTANH SAYAVONG, HUSBAYD AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, hearing the date of April 28, 1995, and received on May 2, 1995, in — Docket 95291210 in the Recorder's Office of Cook County, on the premises therein describe as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 223 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERFOR RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NO. 86422064, IN COOK COUNTY, ILLINOIS. *P.LN.# 06194070040000*

together with all the appurtenances and privileges thereunto belonging or appending,

Address(es) of premises: 1251 CONCORD DR, ELGIN, iL, 60120

Witness our hands and seals March 14, 1998.

RD DR, ELGIN, it., 60120

1998.
Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

200 M. Muller

Alice M. Miller

Assistant Vide President

Carol Robertson

Assistant Secretary

2303

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 14, 1998,

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Nicole Moure Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

n.u) Revised 6:47 Loan No: 0003028723400

Dr. Coot County Clart's Office County of: Cook

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Property or Coot County Clert's Office