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1998 03-20 (1:40:53

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc. 3631 South Harbor Bled State 200 Sinta Ana, UA 92704-6981

Data ID No. 4/1

Loan No. 98630734

ASSIGNMENT OF SECURITY INSTRUMENT

Borrower: ELLIS L. SPECHELL

Permanent Index Nuraber: 2032107018

Date: March 31, 1997, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the

laws of the State of TENAS

The Bank of New York

Trustee under the Pooling Assignce (Including Mailing Address):

and Servicing Agreement Series 1997 - E at 101 Barclay Street New York, NY 10286

Corp. Trust - MBS

Security Instrument is described as follows:

March 31, 1997

Original Amount: Borrowen

\$ 100,000,00

ELLIS L. SATCHELL, ARIA ELLIS L. SATCHELL, III. AND RENEE M. SATCHELL, HIS WIFE

Lender

CAPITAL ONE FINANCIAL BANCORP, INC.

Mortgage Recorded or Filed on 41.2-47

as Instrument/Document No.

in Book

, Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LÔT 20 IN BLOCK I IN AURBURN HIGHLANDS, A SUBDIVISION OF LOTS 1,2,7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7943 SOUTH ELIZABETH, CHICAGO, ILLINOIS 60620

PM: 2032107018



(Page 1 of 2)

ASSIGNI.N



95067145782



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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context equires, singular nouns and pronouns include the plural.

IN WITNESS WEST-FOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be absted and sealed with the Seal of the Corporation, as may be required.

(Seal)		STATE OF AC MONTH		<i>-</i> /-			
(com)			Ä A	CCUBANC MOI	RTGAGE CO	RPORATION	
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			0	Assistant Y	ice Preside	ent	
State of	Texas	WAY AROUND	4	_ §			
County of	Dallas		()			
amoured	Car	the undersigned, a N nmie Johnson, Assi	etant Vir	ro President -			
known to n	ne to he t	he person and officer v	whose name	is subscribed to t	he foregoing i	nstrument and	acknowledged
is organized	the same Land exist	was the act of the said ling under the laws of es and consideration (the State of	TEXAS, and the	E CORPORA L(s)be execute	d the same as t	iranon, waici
CIVE	en unde	ER MY HAND AND	SEAL OF				, 19 <u>97</u>
My commis	ision expi	'es:	pa wan dagan daga paninin kama da ing	Nobay Pal	blic in and for	7) 40 0	r gagest kommitteen er spikke met deli gheist spike sie
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		The state of the s					

WHEN RECORDED RETURN TO:

Principal Portfelio Services, Inc. 3631 South Harbor Blvd. Suite 200 Santa Ana, CA 92704-6951 ma 600

(Page 2 of 2)

ASSIGNLN

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