## 409 WNOFFICIAL COP36230408

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

, J. .

643070028 13 002 Fage 1 of 3 1998-03-25 09:37:37 Cook County Recorder 25.50

Ticor Title

	(Space Above This Line for Re	Lorn No. 49-127240
KNOW ALL MEN BY TI	HESE PRESENTS, THAT THE	Loan 140. 49-12/200
6	NORTH FEDERAL SAVII	NGS BANK
indebtedness secured by th	e Mortgage and hereinafter me one donor, the receipt whereof is hereby ack	or and in consideration of the payment of the intioned, and the cancellation of the obligation thereby inowledged, does hereby REMISE, CONVEY,
MARK P. SFERY AND L	EIGH E. SEERY, HUSBAND AND WIFE.	of the County of <u>COOK</u> and State
of ILLINOIS, all the right,	title, interest, claim or demand whatsoever i	t may have sequired in, through or by a certain
Mortgage and	bearing date the <u>17th</u> day of	MAY A.D. 19.95, and RECORDED
in the RECORDER'S OF	FICE of COOK County, in the State of L	LLINOIS, in book of records, on page as
Document No. <u>95338185</u>	and in book of records, on page _	as Document No to the premise therein
described as follows, to wi	t:	
See reverse side for legal	description: P.I.N. 14-20-403-062-1001 Property Address: 3462 N. Si	EFFIELD, #1N, CHICAGO, ILLINOIS 60657
	CTION OF THE OWNER, THIS RELEASE BEEDS IN WHOSE OFFICE THE MORTOA	
situated in the <u>CITY</u> o	f CHICAGO County of COOK	and State of ILLINOIS, together with all the
appurtenances and priviles	es thereunto belonging or appertaining.	0.5
In Testimony Whereof	, the Said	1/5
	NORTH FEDERAL SAVI	NGS BANK
has caused its corporate se	al to be hereto affixed, and has caused its na	ne to be signed to these presents by its
President, and attested by	ts Secretary, this <u>29th</u> day	of <u>JANUARY</u> , A.D. 1998.
	NORTH FEDERAL SAVI	NGS BANK
	Ву	
		Presider
	,	• •
	Attest	din the carried

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## PARCEL 1

UNIT IN IN 3467 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE:

LOTS 7 AND 8 (EXCEPT TWAT PART OF LOT 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE BAST ALONG THE NORTH LINE OF SAID LOT, 6 PEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, 11.82 PEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 8; THENCE NORTHERLY ALONG SAID WESTERLY LINE 11.00 FEET TO THE POINT OF BECOMMING) IN THE RESUBPIVISION OF LOT 2 IN THE ABBEBBOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 34,076.159 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERBET IN THE COMMON BLEMENCS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE IN. A LIMITED COMMON ELEMENT AS 14's Office SET FORTH IN SAID DECLARATION.

P.I.N. 14-20-403-062-1001

JNOFFICIAL COP 8230408 Page 3 of STATE OF ILLINOIS COUNTY OF COOK I, \_\_\_\_\_SUSAN L. RODRIGUEZ A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that , President of the JOSEPH A. GRABER NORTH FEDERAL SAVINGS BANK \_, Secretary of said Corporation, personally VICTOR E CAPUTO known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and \_\_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that the estened and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corport con, for the uses and purposes therein set forth; and the said \_\_\_\_\_Secretary did also then and there acknowledge that he, as costodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 29th day of JANUARY **Notary Public** OFFICIAL SEAL SUSAN L. RODRIGUEZ Notary Public, State of Illinois C/6/4/5 O/5 My Commission Expires 3-16-2001 THIS INSTRUMENT WAS PREPARED BY/MWW TO SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, II. 60610