

# UNOFFICIAL COPY

98230654

6494/0019 27 001 Page 1 of 3  
1998-03-25 08:57:34  
Cook County Recorder 35.50

Prepared by:

MICHELINA F. SCOTT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET  
LEWISTON, ME 04243

INV 67545 2/2 GAD

Space above this line for Recorder use

LOAN ID# 1L48981196

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 10, 1998, executed by JOHN A. GALLAGHER AND DENISE M. GALLAGHER, HUSBAND AND WIFE

TO WEST PENN FINANCIAL SERVICE CENTER, INC.

a CORPORATION

organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and

whose principal place of business is THE PENNSYLVANIA BUILDING, 112 19TH STREET,

PITTSBURGH, PA 15222

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook County Records, State of Illinois, described hereinafter

as follows:

PIN # 10-11-416-016

SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

98230653

COMMONLY KNOWN AS:

2520 NOYES

EVANSTON, ILLINOIS 60201

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LOAN ID# 1148981196

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER,  
INC.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Colleen M. Miller

Title: CORPORATE SECRETARY

COLLEEN M. MILLER

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

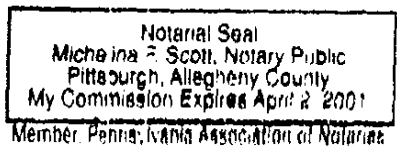
Witness: \_\_\_\_\_

Given under my hand and official seal, this  
16TH day of MARCH, 1998

NOTARY PUBLIC Michelle F. Scott  
\_\_\_\_\_  
County,  
\_\_\_\_\_  
(State).

This area for official notarial seal

My commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

LOT 16 IN ROBERT CLARENCE BROWN'S ADDITION TO LINCOLNWOOD, BEING A  
RESUBDIVISION OF DUTHILL AND CORNILLIES RESUBDIVISION OF BLOCK 4 OF A.  
MCPARIELS ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

# 10-11-416-014