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1998-03-25 14:50:56

Cook County Recorder

13.50

Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001

Telephone: (504) 831-5007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENTING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated NOVEMBER 22, 1995, made by CHARLES L. PATTERSON AND SANDIA M. PATTERSON, HER HUSBAND to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-843369 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 25-12-116-018-0000

Address(es) of premises: <u>9755 SOUTH UNIVERSITY AVE.</u>, <u>CHICAGO</u>, <u>IL 60628</u> is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this $\frac{11.5}{1.00}$ day of

UNITED COMPANIES LENDING CORPORATION

DEBRA FIFARON, Agent 2415 Edenporn Avenue

Metairie, Louigiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this (/(h day of)) he color,

Lancard Burney man

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LCUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC# 258-050-00363)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007578215 F1 STREET ADDRESS: 9755 S. UNIVERSITY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-11-116-018-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 11 AND SECTION 10, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE SIA.
8957..

OF COOP COUNTY CLOTHS OFFICE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JUNE 26, 1925 AS DOCUMENT 8957229 IN COOK COUNTY, ILLINOIS

95843369