

UNOFFICIAL COPY

RELEASE DEED

4403622 KH

MAIL TO:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
One Contipark
338 S. Warminster Road,
Hatboro, PA 19040

98280995

1998 FEB 26 10:10 AM

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto LEONARD HEGWOOD AND CYNTHIA HEGWOOD of the County of COOK
and State of Illinois all right, title, interest, claim or demand whatsoever THAT
may have acquired in, through or by a certain MORTGAGE bearing date the 17 day of
APRIL A.D. 19 97 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No. 97 286205 to the premises therein described, situated in the County
of COOK, State of Illinois, as follows, to wit: PARCEL 25-29-120-015

LOT 71 IN VICTORY HEIGHTS THIRD ADDITION BEING A SUBDIVISION OF THAT PART LYING SOUTH OF
RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD OF NORTH 1/2 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
BEING A RESUBDIVISION OF LOTS 36 TO 46 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO
16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN,
A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12122 SOUTHTHROOP STREET

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 26 day of FEBRUARY, 19 98

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)
Edwin L. Cullin, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

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STATE OF Pennsylvania
County of Montgomery

} SS

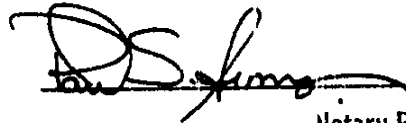
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and

Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this _____ day of _____, 19____.



Notary Public

Notarial Seal
Paul S. Aims, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member Pennsylvania Association of Notaries

My commission expires on _____, 19____.

IMPRESS SEAL HERE

County Clerk's Office

TO
FROM

RELEASE DEED