

UNOFFICIAL COPY

98230005

1998 MAR 24 10 51 AM '98

PREPARED BY 3063

FAVOR MORTGAGE CORP 7724450 OF

1001 W. 11TH STREET, STE 100
CHICAGO, ILLINOIS 60655
AND WHEN RECORDED MAIL TO

NAME FAVOR MORTGAGE CORP

ADDRESS 1001 W. 11TH STREET, STE 100
CITY & STATE CHICAGO, ILLINOIS 60655

LOAN # 9800000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

772450 OF Corporation Assignment of Real Estate Mortgage

98000003 SLN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated March 2, 1998, executed by JACQUELINE D. PRATCHER, AN UNMARRIED WOMAN

to FAVOR MORTGAGE CORP

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

1001 W. 11TH STREET, STE 100, CHICAGO, ILLINOIS 60655

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 36 IN APPLE TREE OF HAZEL CREST UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 28 26 310 036 0000

WARD #

ALSO KNOWN AS: 3615 WHEELWOOD COURT, HAZELCREST, ILLINOIS 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Pacorr Mortgage Corp.

LOAN #886C009

STATE OF Illinois
COUNTY OF

On 3/20/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

Randall Papp

By: Randall A. Papp
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)