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RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

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98230094

1998 05 24 15:00:30

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

Order #: 97-02494

Escrow #:

7366264

Application #: 16072897

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION
A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated **MAY 9, 1997**
executed and given by **CHARLES D. RUBIO, DIVORCED NOT SINCE REMARRIED**

, as mortgagor,

to **ONE STOP MORTGAGE, INC.,**
A WYOMING CORPORATION

, as mortgagee,

and recorded as Official Records in the County Recorder's office of **Document # 97347666**
COOK

County, Illinois, describing the land

herein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Index # 17-33-327-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S-Y
P-3
N-N
M-y
J-H

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LOT 13 IN BLOCK 3 IN SUTTON'S SUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do

THANH-NGA DO ASSISTANT SECRETARY

DATE **MAY 15 1997**
STATE OF CALIFORNIA
COUNTY OF ORANGE

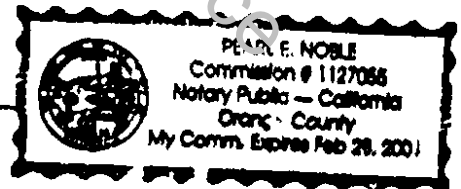
On **MAY 15 1997** before me, **PEARL E. NOBLE**
Notary Public, personally appeared

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pearl E. Noble*



(Seal)

This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626