

# UNOFFICIAL COPY

## RELEASE DEED

3981131 KH

### MAIL TO:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

98200227

1998 01 30 10:51 AM

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

**PLEASE RECORD 2ND**

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Housham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LILLIAN MORRIS AND WILLIAM MORRIS of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 31 day of FEBRUARY

AD 19 97, and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 97125486 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

UNIT 2E TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1621 WEST GLENLAKE CORPORATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24 865 439, IN SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-06-222-077-1003

1621 WEST GLENLAKE AVENUE

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30 day of JANUARY, 19 98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation \_\_\_\_\_ (SEAL)

Edwin L. Quinn, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

**UNOFFICIAL COPY** 98230227

STATE OF Pennsylvania  
County of Montgomery

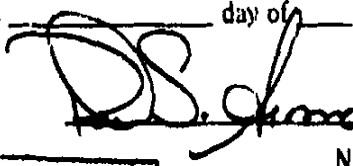
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

  
\_\_\_\_\_  
Notary Public

Notarial Seal  
Paul S. Adams, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

Property of York County Clerk's Office

TO  
FROM

RELEASE DEED